Story of Advent In Sermon and Song In the City Churches Tomorrow

EXPLAIN THE MAGIC VISIT

West Church Sunday Morning Congregation To Hear Dr. Smiley On Topic

CHOIR TO BE HEARD IN SPECIAL MUSIC

The Christmas season will be appropriately observed in all the services at West Church tomorrow. The theme of Dr. Smiley's morning message will be, "The Meaning of the Magi's Visit." The choral music will include the organ selections, "Melody in E Flat," by Brown, and "March in F," by Swift; the anthems, "Behold the King of Glory," by Bheat; "lead Us on," by Lowden and "Slumbering in a Manger," by Edwards. The soloists for the morning anthems will be Mr. Roberts, Mr. Jones and Miss Chandler.

The Bible school will assemble at 2 o'clock. The Christmas spirit will prevail in all departments.

The orchestra under the direction of Charles M. Banks, will be strengthened for this special occasion. There will be appropriate exercises by the beginners' and the primary departments; singing by ladies' quartet composed of Mrs. C. H. Start, Miss Gertrude Chandler, Mrs. W. R. Humphrey and Mrs. Ramoth Mitchell and Christmas lesson taught in all departments. There will be suitable decorations in charge of special committee from the "Argonauts."

At 6.30 o'clock the Christian Endeavor meeting will be held. Miss Etta Reeves and Francis Brown will lead.

The crowning service of all will be held at 7.30 o'clock when the following program will be presented.

Prelude,"Fantasie No. 2" by Mann; hymn, "Joy to the World;" anthem, "Shine, O Star" by Geibel; scripture reading; male quartet, "We Have Seen His Star" by Simpers. Messrs. Roberts, Clymer, Frazer and Jones; cello solo, "Andante in A Minor," by Gotherman, H. F. Crosby, soloist; hymn, "Hark, What Mean Those Holy Voices?" Prayer, anthem, "Jesus is born a King" by Brown, soloists, Miss Robb and Mr. Ocheltree; hymn, "O Little Town of Bethlehem;" offertory, "In Old Judea," by Geibel, soprano soloist, Miss Robb; celloist, Mr. Crosby; reading by Dr. Smiley of the old legend. "The Child Who is King;" anthem, "The King of the World;" prayer; hymn, "All Hail the Power of Jesus' Name;" benediction, organ, "Postlude Festival," by Liebig.

There will be souvenir programs.

The personnel of the church choir for Sunday will be:

Sopranos—Miss Edith Robb, Miss Myra Deisem, Miss Verden Grubb, Miss Mary Denison, Miss Margaret Milliken, Miss Edna Stewart, Miss Anna Walker, Miss Vera Kershaw, Miss Florence Francis, Miss Bessie Walker, Mrs. Charles Beatty, Mrs. Hattie Lane, Mrs. F. B. Myers.

Tenors—J. A. Roberts, C. H. Start, Edgar Ocheltree, Y. A. Campbell, R. L. Salter, J. J. Buckalew, J. B. Stidham, Kenneth Jones, F. E. Hering.

Altos—Miss Gertrude Chandler, Miss Maud Schultz, Miss Marie Clymer, Miss Mendenhall, Miss Ester Hoffman, Miss Helen Marvel, Miss Evelyn Robinson, Mrs. Otto Sterritt.

Bassos—Albert Silver, F. E. Jones, W. H. Frazer, F. P. Mitchell, Merritt Hastings, L. W. Triggs, H. S. Lawton, Mr. Silver, F. Weller, H. S. Stover, I. S. Baird, Charles Wright, William B. Remly.

MR. IRWIN IN LOCAL PULPIT

New Pastor Will Begin Work In Avenue Church Tomorrow

CHOIR HAS SPECIAL MUSIC FOR THE DAY

The Rev. J. Y. Irwin of Port Jervis, N. Y., wil occupy the pulpit of Delaware Avenue Baptist Church, both morning and evening tomorrow for the first time as pastor of the church. Dr. Irwin has resigned his pastorate in Port Jervis, N. Y., Sunday evening, November 30, to take up the work here on Sunday, December 21. During his pastorate in Port Jervis he was held in high esteem by other denominations.

The Rev. Dr. Irwin prepared for the ministry at Colgate University, N. Y., graduating from the Divinity School in 1895 with high honors. The degree of Sacred Theology was conferred on him by the Temple University, Philadelphia, Pa.

The services tomorow are: Preaching by Dr. Irwin, morning and evening; Bible school at 2 o'clock, Professor Bradford's orchestra leads the singing. A men's class has been organized to which all men are invited. Popular subjects which relate to the lesson are discussed each Sunday. The subject tomorrow is "The Focus of History." The Y. P. S. C. E. will meet at 6.45 o'clock just prior to the evening service. The regular midweek prayer-meeting is held each Wednesday evning at 8 o'clock. Th Jr. C. E. meets every Friday afternoon at 3.45 o'clock.

The musical program for the day will be:

Morning service—Organ prelude, "Grand Chorus," Th. Dubois; anthem, "The Gift of Love," W. B. Judefind; soloist, Clevie Newman; solo, "O Holy Night," Adolphe Adam, soloist, Sue H. Evans; anthem, "The World is Made Incarnate," Thomas Adams; solo, "The New Born King," L 'Espoir, Gilbert Jack; organ postlude.

Evening Service—Organ prelude, "Noel (Chant du Roi Rene) Alex. Guilmont; anthem, "While Shepherds Watched," W. B. Judefind, soloist, Miss Jennie Groves; anthem, "Arise, Shine," A. L. Barnes, soloist, Fred Pennock; solo, "Nazareth," Charles Gounod, Clarence R. Hope; quartet, "Our Glad Hosanna," William T. Meyer, Miss Evans, Miss Zoeh, Mr. Cook, Mr. Hope; anthem, "Behold I Bring You Good Things," Joseph Barnby, soloist, Mrs. R. W. McClellan; organ postlude.

Young Women: Number Surprising.

The number of young women who suffer with weak back, dizzy and nervous spells, dull headache and weariness is surprising. Kidney and bladder ills causes these troubles, but if Foley Kidney Pills are taken as directed relief follows promptly, and the ills disappear. Contain no habit forming drugs.

For sale by N. B. Danforth, Second and Market Streets, Wilmington, Del. —Adv.

DR. HINCKLEY ON "BEST GIFT."

Christmas music will feature the service at the Unitarian Church, West street above Eighth, tomorrow. The pastor, the Rev. Frederic A. Hinckley, will preach on the subject "The Best Gift." A Christmas service will be held in the Sunday school at 12.10 o'clock.

BROOKLYN TABERNACLE

BIBLE STUDIES, OLD TESTAMENT TIMES

THE LOGOS MADE FLESH.

John 1:1-18—Dec. 21.

"And the Logos became flesh, and dwelt among us."—V. 14.

Our Christmas Study is one of the most beautiful in the Bible. Genesis goes back to the beginning of things earthly; but this lesson goes back to the beginning of all beginnings, when God was alone. The very beginning of Divine operation was the Logos, "the beginning of the creation of God"—"the First-born of every creature."—Revelation 3:14; Colossians 1:15.

Logos signifies mouthpiece, or special messenger. Not only was the Logos the beginning, or Alpha, but He was also the last, the Omega, of Divine creation, as He Himself informs us. (Revelation 1:11; 21:6.) The first and Only Begotten Son of Jehovah was given an exclusive place, so that "all things were made by Him, and without Him was not anything made that was made." Thus highly did the Father honor Him as Agent in all the creative work.

The Greek text is not fully represented in our Common Version. Accurately translated it reads "The Logos was with the God, and the Logos was a god. The same was in the beginning with the God." Here the majesty of our Redeemer in His prehuman condition is fully set forth and yet He is distinctly shown to be the Son, and not the Father—to be a god and not the God.

The word god signifies mighty one; but there is only one God whose name is the Almighty. St. Paul affirms this great truth, saying, "To us there is only one God, the Father, of whom all things; and one Lord Jesus Christ, by whom are all things, and we by Him." (1 Corinthians 8:6.) Again the Apostle writes, "The head of every man is Christ; and the head of the woman is the man; and the Head is Christ is God." (1 Corinthians 11:3.) This is the claim that Jesus made for Himself—not that He was the Father, Jehovah, but that He was the Son of God, who came to do the will of His Father in Heaven.

The Redeemer was not deceitful when He prayed to the Father with strong crygings, "Mp God! My God!' nor when He declared to Mary after His resurrection. "I have not yet ascended to My Father and your Father, to My God and your God." He declared His oneness with the Father and desired that a similar oneness should prevail amongst His followers—oneness of spirit, of mind, of purpose.—John 17:20-23.

"The Logos Became Flesh."

St. Paul tells us that He who was rich for our sakes became poor, leaving the Heavenly courts for the scenes of this world. And so our lesson also tells us. (Vs 3-14) St. Paul declares that our Lord stooped from His high position, took the bondsman's form, and was found in fashion as a man, of the seed of Abraham. But lest we get the wrong thought that He had become a sinful man, we are assured that He was "holy, harmless, undefiled, separate from sinners." We are also assured that His body was especially prepared, different from others of our race, all of whom were of Adamic stock, tainted with sin and death.

But we are to guard ourselves against the thought that the Logos remained a spirit being and merely materialized, or appeared in human form. This unscriptural thought is held by many, and styled incarnation. The angels incarnated when they materialized from time to time, as described in the Old Testament Scriptures.

Similarly Jesus after his resurrection, appeared in various forms of flesh. He materialized, or incarnated, for the purpose of teaching certain lessons to His disciples, because after His resurrection He was again a spirit being. As a spirit being, He appeared and disappeared, the doors being shut. Thus He taught His disciples:

(1) That He was no longer dead, but risen:

(2) That he was no longer a man, but a spirit being—"put to death in flesh, but quickened in spirit."

A Ransom or Corresponding Price.

As Bible students, we must strive more earnestly than we have done to keep close to the Word of God. The perfect man Adam sinned and was condemned to death; and under the Divine Law he could be redeemed only by the sacrifice of a perfect man. The Law declares, "An eye for an eye, a tooth for a tooth, a man's life for a man's life." Hence all the blood of bulls and goats could never make atonement for Adam's sin; for they did not correspond. Neither a bullock nor a goat had sinned, but a man.

Because the human family were Adam's children and sharers in his death sentence, therefore "no man could give a ransom for his brother." God so shut the matter up that Adam and his race could be redeemed only by a perfect man, who would die voluntarily on their behalf. Because there was no such man God arranged that the Logos should become a man, and redeem the race.

But even this might not be demanded of the Logos. The Heavenly Father, as St. Paul points out, set before His Son a great proposition—that if He would become man's Redeemer. He should be made partaker of the Divine nature, far above angels and every name that is named. (Philippians 2:5-11). The Logos heartily entered into the proposition, was made flesh, finished the work at Calvary and was raised by the Father to the Heavenly nature and glory.

"The Light of the World."

Jesus' work in the flesh is merely the beginning of the Divine Plan. His death constituted the basis of all future blessings to both Church and world. According to the Father's Plan, an elect Church was to be gathered from every nation to be associates with Jesus in His Throne.

With the completion of the Elect, the Kingdom for which we pray, "Thy Kingdom come," is to be established. Satan will be bound; evil will be brought to an end; and He who died for mankind will become the Light of the world. At present He is merely a Light to His people. The world remains in darkness.

"Power to Become Sons."

John the Baptist was a messenger sent to call attention to the Light. He was not even one of the Church; for he died before the time of spirit begetting, after our Lord's sacrifice.

Neither the world nor His own nation recognized the Great One who was in it. Yet some received Him; and to such He has given power to become children of God. No such privilege was given until Pentecost—after Jesus had appeared in the presence of God to make atonement for our sins.

Those sons are all begotten of the Holy Spirit. Theirs is not a fleshly sonship. Their birth of the Spirit will be the resurrection change, when they shall be made like their Master, see Him as He is and share His glory.

SIGNIFICANCE OF THE STAR

Christmas Carols as Aid to Worship in Grace Church

SUNDAY SCHOOLS TO OBSERVE NATIVITY

Dr. George Edward Reed will deliver a Christmas sermon in Grace M. E. Church tomorrow morning on the subject: "The Star in the East." In connection with the morning service the following special musical program will be presented: Chorus choir, "There Were Shepherds," by Vencent; quartet, "Joy to the World," by Beewald; soprano solo, "O Little Town of Bethlehem," by Bartlett, sung by Mrs. Maschal; choral anthem, "Gloria," by Mozart, chorus choir.

At 7.30 o'clock a Christmas praise service will be held in which the congregation and the chorus choir, assisted by the church quartet, under the leadership of Mr. Balmond, will participate. In addition to Gospel hymns, the following program will be presented: Chorus choir, "Rejoice Greatly," by Ashford; quartet, "Holy Night," by Adams; contralto solo and chorus, "Christmas Lullaby," Miss Lappin, soloist; quartet, "The Shepherds' Watch;" chorus, "Sing O Heavens," Simper; "The Glory Song," by quartet, chorus and congregation. Mr. Reed will make a brief address.

At 2 o'clock the Sunday school will present Christmas programs in the various departments. The day will be observed as "visitors' day," and strangers and friends are invited. City Solicitor Daniel O. Hastings will address the adult department.

At 6.30 o'clock the Epworth League, Walter Blackson, president, will hold another of its interesting meetings.

NEW ORGAN TO PLAY CAROLS

Christmas will be observed at all services in Eastlake Presbyterian Church, corner Twenty-seventh and Market streets, the Rev. Henry Cunningham, pastor. Special preparations, especially in music, tomorrow, have been made. The new organ will be used for the first time. At 10.30 o'clock the sermon theme will be, "Christmas Without Christ."

The music will be as follows: Tenor solo, "The New Born King," Gilbert Jack; anthem, "The First Christmas Morn" (Newton); soprano solo, "Heralds of Heaven" (Schnecker), Mrs. Henry Cunningham.

At 2 o'clock the Sunday School will have its Christmas service. A special program entitled, "The World's Christmas Tree" will be used. There also will be recitations and exercises. The Christian Endeavor Society will also meet at 7 o'clock.

At 7.45 o'clock there will be a Christmas praise service. Two choirs will furnish special music, led by the combined choirs, the congregation will sing Christmas songs. The pastor will speak on "Three Notes of the Angels' Anthem."

The church choir will sing as follows: Baritone solo, "Night of Nights" (Van De Water) Howell F. Pipino; anthem, "Bethlehem" (Bartlett). The children's choir of twenty-five voices will sing the following carols: "Ring Out, Ye Christmas Bells (Franz Abt); "A Christmas Tree" (Banks).

The pastor's holiday greeting will be distributed at both services. The church and Sunday School rooms are decorated with greens.

MISS PRESTON TO LEAD THE MUSIC AT HOPE

Because of the near approach of Christmas there will be no Wednesday evening prayer meeting at Hope Baptist Church next week.

The pastor, the Rev. H. T. Houf, will occupy the pulpit at both services tomorrow. The choral music will be led by Miss Preston. The Sunday school classes will meet at 2 o'clock. A cornet solo will feature the evening musical program.

On Monday evening, at 8 o'clock, there will be an address by S. A. Markowitz, of Lewisburg, Pa. Mr. Markowitz is a converted Hebrew.

CHRISTMAS FESTIVITIES AT TRINITY CHURCH

The Rev. Frederick M. Kirkus will occupy the pulpit at both the morning and evening services at Trinity Church tomorrow. There will be an early celebration of the Holy Communion at 7.30 o'clock, and the Sunday school classes will meet at 9.30 o'clock.

The Christmas celebrations of Trinity P. E. Sunday school are always pleasurably anticipated, and the one being arranged for this Christmas tide promises to be one of the most enjoyable of all. On Christmas Eve, immediately after the service, Dickens' well known holiday story "The Birds' Christmas Carol," will be portrayed by a number of the Sunday school members.

EARLY SERVICE AT COOKMAN

Services at Cookman M. E. Church tomorrow will be as follows: Class, at 9.45 o'clock; preaching, at 10.30 o'clock by the Rev. J. P. Outten; Sunday school, at 2.15 o'clock; Epworth League, at 6.45 o'clock, in charge of the pastor; preaching at 7.45 o'clock, by the pastor.

A service will be held in the church on Christmas morning at 6 o'clock, in charge of the pastor.

BIBLE STUDENTS' MEETING.

The International Bible Students will meet in Jr. O. U. A. M. Hall, No. 907 Tatnall street, at 3 o'clock tomorrow afternoon. Dr. Homer J. Patterson, of Philadelphia, will speak on the subject, "The Lodgos Made Flesh."

ST. PAUL'S TO HEAR STORY OF ADVENT

Excellent Music a Feature at the Different Services Tomorrow

WATCH NIGHT MEETING PLANNED BY DR. COLLINS

Pre-advent services will be held at St. Paul's M. E. Church, Tenth and Jackson streets, tomorrow at 10.30 o'clock. Dudley Buck's arrangement of "Brightest and Best" will be sung by the choir as the offertory, and the selections from the Holy Scriptures and the sermon by the pastor, the Rev. Vaughan S. Collins, will depict the attitude of the world's "Great Expectation."

Increasing attendance is shown at the Sunday school services, the session last Sunday being the largest regular session in three years. At the service tomorrow there will be a rehearsal of the music for the Christmas program for Sunday, December 28. Members of the prayer meeting committee of the Y. P. S. C. E. will have charge of the Young People's service tomorrow evening at 6.30 o'clock. Miss Duchon, an assistant worker at the Deaconess Home, will make an address and an offering will be taken to aid Miss Duchon in bringing Christmas cheer to some of the little folk in her care at the home.

At the 7.30 o'clock service the choir will sing "That Glorious Song of Old," by Stearns, and the male quartet will sing "The Way of the Cross" as an offertory.

A special Christmas service will be held Christmas Day at 10 o'clock. There will be special music by the choir and a Christmas sermon by the pastor.

Watch night services will be held New Year's eve at 10.30 o'clock and continue until the old year dies at 12 o'clock, midnight.

So many expressions of approval of the recent Bible contest between the lawyers and the Berean Bible class are heard that it is hoped to arrange for a similar contest some time in February.

PASTOR TO TALK OF PRESENT CHRIST

Members of Brandywine M. E. Church have arranged for an elaborate program during the holidays. Tomorrow morning the Rev. Dr. Martin of Philadelphia, will preach. In the evening at 7.30 o'clock, the Rev. F. F. Carpenter will deliver a Christmas sermon on the subject, "The Christ of Today." At 6.30 o'clock the Epworth League choir, under the direction of Mrs. Nettie Loomis, will sing Christmas carols. On Christmas morning, at 6 o'clock, the annual Christmas Day service will be held.

On Friday evening, December 26 the primary department of the Sunday school will hold its Christmas entertainment. On Monday evening, December 29, the morning Sabbath school will have its Christmas exercises and treat. On Tuesday evening, December 30, the senior school will be entertained by the officers and teachers.

At the morning service tomorrow, the choir will sing, "There Were Shepherds," Miles; "Wake Ye, O Shepherds," Geibel; "From Starry Heights," Robinson. In the evening the special music will consist of "Calm on the Listening Ear of Night," Brown; "He Shall Be Great," J. Lincoln Hall; "We Have Seen His Star," Robinson.

GOOD MUSIC FEATURE AT HARRISON STREET.

The schedule of services at Harrison Street M. E. Church tomorrow is: 10.30 a. m., preaching by the pastor on "The Wonderful Name;" Sunday school at 2 p. m.; Epworth League at 6.45, in charge of Mrs. Baldwin Hygate; 7.30, preaching by the pastor, subject: "The Journey to the Christ Child." On Monday evening the Sunday school will hold its Christmas entertainment, when the members will take gifts for the poor.

The musical program tomorrow will be:

Morning—Anthem, "While Shepherds Watched," Watson; anthem, "Praise God Forever," Brown; anthem, "Slumbering in a Lowly Manger," Edwards.

Evening—Anthem, "The Star of Bethlehem," Lorenze; anthem, "The Song of Ages," Meredith; anthem, "And There Were Shepherds," Wilson.

WEEK'S SERVICES AT ST. JOHN'S CHURCH.

Services in St. John's Protestant Episcopal Church for Christmas week will be as follows:

December 21, 7.30 a. m.—Celebration of holy communion; 11 a. m., matins and sermon; 7.45 p. m., even song and sermon; 9.45 a. m., Sunday school and Bible classes.

Thursday 25th, Christmas Day—7.30 a. m., Holy communion; 10.30 a. m., celebration and sermon.

Friday, 26th, St. Stephen's Day—10.30 a. m., holy communion.

Saturday, 27th, St. John's Day—10.30 a. m., holy communion.

AT St. PAUL'S U. A. M. E. CHURCH.

Services will be held as usual tomorrow at St. Paul's U. A. M. E. Church, Eleventh street, between Poplar and Lombard streets: Prayer meeting, Friday night, at 7.45 a'clock, in charge of John Seeney and Alexander Brown.

NORTH CHURCH SERVICES.

In North Baptist Church, Lincoln street, near Delaware avenue, tomorrow, the Rev. William L. Pettingill will preach morning and evening. Young people's meeting, at 6.45 o'clock, will be conducted by Miss Margaret Rodman.

FIRST M. P. CHURCH SERVICE.

In First M. P. Church tomorrow morning, the Rev. G. A. Robinson will preach a sermon appropriate to Christmas. A song service will be held in the evening. The choir will sing Christmas music at both church services.

EARLY SERVICE IN MADELEY CHURCH

All the services at Madeley M. E. Church last Sunday were well attended and full of interest. One of these features of the service was the offering for the benevolences. The pastor asked for $100, and received more than that amount.

The members of the church are looking forward to a great day tomorrow. The Rev. E. W. Collins will preach in the morning on the subject "The Nativity of Jesus." At 2.15 o'clock the Sunday school, which had the largest attendance last Sunday of any time this year, will meet. George Green is in charge.

The Sunday school Christmas entertainment will be held on Monday, December 29. The popular praise service will begin at 7.30 o'clock. The pastor will preach in the evening on the subject "No Room for Jesus." There will be special Christmas music. A service will be held in the church on Christmas morning at 6 o'clock, lasting one hour.

GUARDING AGAINST CROUP.

The best safeguard against croup is a bottle of Foley's Honey and Tar Compound in the house. P. H. Ginn, Middletown, Ga., writes: "My children are very susceptible to croup, easily catch cold. I give them Foley's Honey and Tar Compound, and in every instance they get prompt relief and are soon cured. We keep it at home and prevent croup."For sale by N. B. Danforth, Market and Second Streets.—Adv.

SUNDAY AT BETHANY.

In Bethany Baptist Church, Elm and Jackson streets, tomorrow morning the Rev. J. E. Hunsberger, will take for his subject "His Star in the East." At the evening service F. P. Mitchell, secretary of the religious work department of the Y. M. C. A., will address the congregation on the work of the association. The B. Y. P. U. will meet at 7 p. m. as usual for the praise and prayer services.

The musical program for the day follows: 10.30 o'clock, organ prelude, selected; anthem by choir, "We Have Seen His Star," Robertson; anthem by choir, "Slumbering in a Lowly Manger," C. T. Edwards.

7.45 o'clock, organ prelude, selected; anthem by choir, "Proclaim Ye His Name;" solo, by F. P. Mitchell; anthem by choir, "Jesus is Born a King," W. M. S. Brown. The monthly meeting of the trustees will be held on Monday evening.

The monthly meeting of the Farther Lights will be held on Tuesday evening in the beginners' room. The weekly prayer meeting will be held on Wednesday evening.

POLIS CHURCH SERVICES.

The Rev. Henry Schilke will preach in Bethany Baptist Church in the Polish tongue at 4 tomorrow afternoon. A Polish prayer service will be held on Thursday evening.

SPLENDID PROGRAM FOR EPWORTH CHOIR

At Epworth M. E. Church tomorrow, the choir of thirty-five voices, under the direction of George E. King, with Mrs. Emma Saxton as organist, will give a splendid musical program.

The numbers at the morning service include "Star of the East," Miles; "Slumbering in a Lowly Manger," Edwards; "And Lo! The Angel," Hall.

Charles T. Edwards, the well-known composer, whose latest Christmas composition, "Slumbering in a Lowly Manger," will be sung in the morning, will be present at the evening service and play the "Adeste Fidelil."

The program will include these numbers: "Jesus is Born a King;" "Sleep Soundly," alto solo, Mrs. Pearl Ford; "Wake Ye Judean Land," Judson; "Slumbering in a Lowly Manger," Edwards; "The New Born King," tenor solo, Harper Spry; "Hail O Glorious King," Brown; "The Shepherds Watching," Sully.

SCIENTISTS IN NEW CHURCH.

At the First Church of Christ, Scientist, Van Buren street, opposite Park Place, the Sunday morning service will be held at 11 o'clock, and the Sunday evening service at 8 o'clock. The subject of the sermon will be: "Is the Universe, Including Man, Evolved by Atonic Force?" The Sunday school services will be held at 9.45 o'clock. The Wednesday evening meeting will be held at 8 o'clock, as usual. The services will be held in the Sunday school room of the new church edifice.

COMMUNION AT CALVARY.

At Calvary Episcopal Church, of which the Rev. Urban E. Sargent is rector, there will be a celebration of the Holy Communion at 8 o'clock. The Sunday school classes will meet at 9.30 o'clock. The service of morning prayer with sermon will be held at 10.45 o'clock, followed by the rite of Baptism at noon.

The only service on Christmas Day will be at 6.30 o'clock in the morning, and every one is urged to be present.

NOT BEYOND HELP AT 87.

Sleep-disturbing bladder weakens, stiffness in points, weak, inactive kidney action and rheumatic pains, are all evidence of kidney trouble. Mrs. Mary A. Dean, 47 E. Walnut St., Taunton, Mass., writes: "I have passed my 87th birthday, and thought I was beyond the reach of medicine, but Foley Kidney Pills have proved most beneficial in my case." For sale by N. B. Danforth, Market and Second Streets.—Adv.

SANTA'S LITTLE BOY AT RED CLAY CHURCH

A cantata entitled "Santa's Little Boy," was presented to the Young People's branch of the Red Clay W. C. T. U. by twenty-one of the members on Wednesday evening, in the lecture room of the church. Those taking part were:

"Santa Claus," Robert Walker; Mrs. Santa Claus," Bertha Highfield; "Freddy Santa Claus," Ferris Shakespeare; "Blanche," Mabel Armor; "Hazel," Edna Brackin; "Dorothy," Elizabeth Jordan; "Billie," Harvey Woodward; "Jimmy," Claude Stevenson; "Mrs. Cratchitt," Clara Cornbrooks; "Sara," Mamie Derickson; "Mary," Josephine Archer; "Ruth," Edith Klair; "Jack Frost," Walter Gregg; "Christmas Fairies" —Nellie Peoples, Alice Yearsley, Ethel Sowden.

The musical numbers were selections by the chorus, accompanied by Edwin Gregg, at piano: Duet by Mabel Armor and Elizabeth Jordan; solos by Alice Yearsley, Ethel Sowden, Bertha Highfield, Mamie Derickson, Clara Cornbrooks, Josephine Archer, Robert Walker, Howard Armor and Harry Brackin.

There were about 150 present and refreshments were served during the social hour which followed the cantata.

WESLEY M. E. CHURCH XMAS.

Christmas services will be held in Wesley Church, Linden and Jackson streets, tomorrow. There will be class meetings at 9.30. At 10.30 the sermon will be preached by the pastor on the subject: "The Christmas Message." The Sunday school will meet at 2 o'clock. The song service at 7.30 will be followed by a sermon by the pastor on the subject: "A Wonderful Saviour."

The special music for the day is as follows: Morning—"Peace on Earth," Alfred Judson; "There Were Shepherds," C. Austin Miles; "Angels From the Realms of Glory," Charles H. Maskell. Evening—"Star of the East," Miles; "Behold Ye His Star," J. Lincoln Hall; "Peace on Earth," Judson.

DONATIONS FOR HOPE FARM.

The Rev. William Crawford will officiate in Greenhill Presbyterian Church tomorrow. His preaching subject to be "A Christmas Gift and a Christmas Call." There will be special music by the church choir. The Sunday school will meet at 9.30 o'clock. The school will hold its Christmas exercises at 6.50 o'clock. The pastor will make a brief address and the collection and food donations will be sent to Hope Farm. The Y. P. S. C. A. will meet at the close of the evening Christmas exercises.

HANOVER SERVICES.

There will be a special Christmas service tomorrow in the Hanover Presbyterian Church, the Rev. R. L. Jackson will speak in the morning on "The Child in the Midst." The Men's Club will have for its special topic, "What the Presbyterian Church Believes About Social Problems." The Sunday School lesson will follow. There will be no Christian Endeavor Society meeting. In the evening, at 7 o'clock, there will be a Sunday School entertainment. Mr. Wyatt and Mrs. Mannering will sing at both services.

UNITARIAN CHURCH SERVICE.

"The Blest Gift, the Christmas Lesson," will be the subject of the Rev. F. A. Hinckley's sermon in the Unitarian Church tomorrow morning. At the service the church choir will sing "Angels From the Realm," and "The Advent," with Miss Wales assisted by Miss Cloward and Miss Batts.

SING NATIVITY IN CENTRAL

Presbyterians to Hear Christmas Cantata at Sunday Night Service

SUNDAY SCHOOL FIFTY-EIGHT YEARS OLD

The Christmastide will be observed in a fitting manner by the church and Sunday school of Central Presbyterian Church tomorrow. Appropriate sermons by the pastor and special music by the choir will mark the day. The Sunday school will observe its fifty-eighth anniversary at 12 o'clock in the church auditorium, with appropriate exercises and the singing of Christmas carols. Short addresses will be given by the minister, the Rev. J. H. Crawford and the Rev. U. F. Smiley of West Church, who will deliver the principal address of the hour.

In the evening the choir will sing Thomas Adams' cantata, "The Nativity." Beginning at 7.30 o'clock there will be brief organ numbers and almost the entire evening service will be musical. The minister will give a short meditation on "The Bethlehem of the Heart."

At 10.30 o'clock Mr. Crawford's subject will be "Great Joy." The Y. P. S. C. E. will meet at the usual hour and will be led by P. M. Colbert.

The order of the musical program follows:

10.30 o'clock—Organ prelude, Fantasie on Old Christmas Carols, Grison; anthem, "Festival Te Deum," Buck; offertory, "Daughter of Zion Rejoice," Trowbridge; organ postlude, "Christmas March," Guilmant.

7.30 o'clock—Organ recital, March of the Magi, DuBois; The Virgin's Lullaby, Massenet; Song of the Evening Star, Wagner; anthem, The Birthday of the King, Neidlinger; cantata, "The Nativity," Adams; soloists, Miss Margaret Fulton, soprano; Mrs. O. M. Osborn, alto; Clarence Hume, tenor; Frank H. Mason, basso; Norris C. Morgan will be organist and choirmaster.

HERE AT HOME

Wilmington Citizens Gladly Testify and Confidently Recommend Doan's Kidney Pills.

It is testimony like the following that has placed Doan's Kidney Pills so far above competitors. When people right here at home raise their voice in praise there is no room left for doubt. Read the public statement of a Wilmington citizen:

James R. Deighton, 516 W. Eighth St., Wilmington, Del., says: "I am a painter and I think that the turpentine I handle caused kidney trouble. I suffered for years. The passages of the kidney secretions were too frequent and often pained me, and the secretions also contained sediment. I had severe pains through the small of my back. For years I used different medicines, but nothing helped me until I got Doan's Kidney Pills at Danforth's Pharmacy. They gave me relief in a short time. The pains stopped and my kidneys became normal. I still use Doan's Kidney Pills once in awhile, and they keep my back and kidneys in good shape."

Price 50c, at all dealers. Don't simply ask for a kidney remedy—get Doan's Kidney Pills—the same that Mr. Deighton had. Foster-Milburn Co., Props., Buffalo, N. Y.

CHRISTMAS PROGRAM AT SCOTT CHURCH

Scott M. E. Church, Seventh and Spruce streets, the Rev. W. A. Wise, pastor, has been elaborately decorated and trimmed for the holiday season. Careful arrangements have been made for the services tomorrow. At 9.15 o'clock the usual morning class will be in charge of Lewis T. Grubb. At 10.30 o'clock the following musical program will be presented: Organ prelude, "Tocatta," in D, Ralph Kinder; hymn 125, tune, "Portuguese Hymn;" apostles creed and prayer; anthem, "There were Shepherds," Mills; "The Gloria Patria," announcements and offerings; offertory, "King of the World," Geibel; hymn 114, tune, "Morning Star;" sermon by the pastor, on the subject, "When They Sought Him; Who and How; hymn 180, tune, "Miles Lane," followed by brief prayer; "Sherburne," by congregation, followed by benediction.

In the afternoon at 2 o'clock, the usual session of the Sunday school will be held with special rehearsal of Christmas music. At 6.30 o'clock, the Epworth League will be in charge of the third vice president, and several persons will assist in answering the question, "How can I make a glad Christmas for those who have made many Christmases glad for me?"

At 7.30 o'clock the order of service will consist of: Organ prelude, "Harmonie die Soir," Leybach; hymn 107, tune, "Antioch; prayer; anthem, "We Have Seen His Star," Robertson; announcements and offering; offertory, "He Shall Be Great," Hall; hymn 112, tune, "Stella;" sermon by the pastor, on the subject, "When They Found Him, Where and What?" hymn 113, tune, "Regent Square;" prayer; "Silent Night," by congregation and benediction.

MIDNIGHT SERVICE AT OLD SWEDES

Christmas will be observed at Old Swedes Church with a midnight celebration of the Holy Communion. The music during the service will consist mostly of Christmas carols, as follows: "Silent Night," sung in the churchyard; "God Rest You Merry Gentlemen," Good King Wenceslos," "It came Upon the Midnight Clear," "Sleep, Holy Babe," "The First Neol."

The offertory anthem will be: "There Were Shepherds Abiding in the Field," by Vincent.

Old Swedes orchestra will assist the choir in the musical part of the service.

The Sunday school festival will be held on the evening of St. Stephen's Day, December 26, at 7.30 o'clock. The primary department will first give recitations and the singing of their carol. Following this will come the Nativity play.

The program is as follows: Carol, "Once in Royal David's City;" scene I, "The Call of John the Baptist;" scene "O Come, O Come, Emmanuel;" scene H, "The Annunciation;" carol, "Shall We Not Love Thee, Mother Dear," carol, "While Shepherds Watched Their Flocks By Night;" scene III, "The Shepherds in the Field;" carol, "It Came Upon the Midnight Clear;" carol, "We Three Kings of Orient Are;" scene IV, "The Three Kings;" carol, "Brightest and Best of the Sons of the Morning;" scene V, "The Manger in Bethlehem," "O, Come All Ye Faithful."

"THE FIRST XMAS CAROL."

At the Second M. P. Church, Fifth avenue and Anchorage street, tomorrow, the pastor, the Rev. G. F. Farring, will speak at the morning service on "Christmas Thoughts." In the evening the theme will be "The First Christmas Carol." There will be a prayer and class meeting on Friday night.

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